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J. L. JOHNSON, JR., President,
Hattisburg, Mississippi.

MINUTES

— OF THE —

Twenty-Second Annual Session

— OF THE —

Chester Baptist Association

— HELD WITH —

New Zion Church

CHOCTAW COUNTY, MISS, OCT. 7-8, 1914

TIME AND PLACE OF NEXT MEETING—Fellowship church, Choctaw county four miles south of Mathiston, Wednesday before the first Sunday in October, 1915.

DELEGATES TO SOUTHERN BAPTIST CONVENTION:

J. M. Smith; A. C. Furr. Alternate.

OFFICERS.

N. B. WALLACE, Moderator.....Sturgis
G. D. WEATHERALL, Clerk and Treasurer.....Ackerman

Executive Board.

B. C. McGARRITY S. B. DOBBS CHARLIE WEEKS

PRINTED BY HEDERMAN BROS., JACKSON, MISS.

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HISTORICAL TABLE

Date	PLACE	INTRODUCTORY SERMON	MODERATOR	CLERK
1892	Chester	Organization	N. Q. Adams	J. R. W. Foster
1893	Fellowship	I. H. D. Watson	N. Q. Adams	J. R. W. Foster
1894	Bear Creek	H. M. Long	N. Q. Adams	J. R. W. Foster
1895	Bethlehem	W. H. H. Fancher	N. Q. Adams	J. R. W. Foster
1896	Providence	Chas. H. Lewis	N. Q. Adams	J. R. W. Foster
1897	Pleasant Ridge	David Burney	W. H. H. Fancher	J. R. W. Foster
1898	Bluff Springs	J. S. Jenkins	W. H. H. Fancher	S. B. Dobbs
1899	Mount Pisgah	M. L. Oswalt	W. H. H. Fancher	S. B. Dobbs
1900	Beulah	N. Q. Adams	W. H. H. Fancher	S. B. Dobbs
1901	Ackerman	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs
1902	Poplar Creek	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs
1903	Spring Hill	W. H. H. Fancher	W. H. H. Fancher	S. B. Dobbs
1904	Clear Springs	N. Q. Adams	W. H. H. Fancher	S. B. Dobbs
1905	Self Creek	J. K. Thornton	N. Q. Adams	S. B. Dobbs
1906	Ebenezer	R. A. Eddleman	N. Q. Adams	S. B. Dobbs
1907	Blythes Creek	H. L. Rhodes	N. Q. Adams	S. B. Dobbs
1908	Mount Moriah	J. R. Nutt	S. B. Dobbs	G. D. Weatherall
1909	Longview	F. R. Burney	S. B. Dobbs	G. D. Weatherall
1910	Bear Creek	J. B. Perry	S. B. Dobbs	G. D. Weatherall
1911	Double Springs	R. L. Wallace	S. B. Dobbs	G. D. Weatherall
1912	Providence	A. H. Mahaffey	S. B. Dobbs	G. D. Weatherall
1913	Wake Forest	H. M. Whitten	S. B. Dobbs	G. D. Weatherall
1914	New Zion	M. J. Derrick	N. B. Wallace	G. D. Weatherall

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ORDER OF BUSINESS.

1. Organization.
2. Call for Petitionary Letters.
3. Call for Correspondence.
4. Appointment of Special Committees.
5. Report on Digest of Church Letters.
6. Miscellaneous Business.
7. Report on Missions.
8. Report on Systematic Giving.
9. Report on Sunday Schools.
10. Report on Woman's Work.
11. Report on Christian Education.
12. Report on Publications.
13. Report on Temperance
14. Report on Ministerial Relief.
15. Report on Obituaries.
16. Report on Orphanage.
17. Report of Southern Baptist Convention Delegate.
18. Report on Hospitals.
19. Report on Layman's Movement.
20. Report of Committee on Nominations.
21. Report of Treasurer.
22. Report of Executive Board.
23. Report of Finance Committee.
24. Appointment of Standing Committee.
25. Prayer.

STANDING COMMITTEES.

Digest of Church Letters—Dr. F. F. Smith.
Missions—A. C. Furr.
Sunday Schools—J. M. Smith, A. P. Mills.
Christian Education—M. J. Derrick.
Publications—N. B. Wallace.
Prohibition—H. M. Whitten.
Ministerial Relief—J. T. Weatherall.
Orphanage—W. M. Hammond.
Obituaries—N. Q. Adams.

Layman's Movement—N. A. Adams, T. N. Lacey, John Hammond, Leonard Collier.

Hospitals—Dr. F. Long.

Systematic Giving—Sam Fant.

Woman's Work—Mrs. C. R. Dodd.

MINISTERIAL REGISTER.

Ordained.

M. J. Derrick ..... Ackerman, Miss.
H. M. Whitten ..... McCool, Miss.
M. A. Carr ..... McCool, Miss.
E. L. Taylor ..... Ackerman, Miss.
A. C. Furr ..... Ackerman, Miss.
Jasper Watson ..... Maben Miss.
J. T. Ray ..... Maben, Miss.
J. E. Perry ..... Chester, Miss.
A. F. Neal ..... French Camp, Miss.
W. J. Dobbs ..... Mathiston, Miss.
W. L. Watkins ..... Maben, Miss.
N. B. Wallace ..... Sturgis, Miss.
C. H. Dobbs ..... Mathiston, Miss.
N. Q. Adams ..... Sturgis, Miss.
J. L. Smith ..... Chester, Miss.

Licensed.

Johnnie Simpson ..... Sturgis, Miss.
W. A. Taylor ..... French Camp, Miss.
S. B. Martin ..... Ackerman, Miss.
J. J. Ray

ROLL OF DELEGATES.

Ackerman—M. J. Derrick and wife.
Bear Creek—T. N Lacy, E. T. Black, and Homer Fancher.
Bethany—J. L. Stephenson.
Bethlehem—M. F. Bagwell, A. C. Furr, Eli Snow.
Beulah—J. M. Smith, W. C. Steel, W. S. Black.

Blythe's Creek—Alton Bradberry.

Bluff Springs—W. W. Bagwell, C. A. Lindsay and wife.

Cypress—H. G. Catledge, W. J. Snow.

Crape Creek—Bone Pieree G. W. Box.

Center Grove—

Clear Springs—S. M. Fant, E. Ramage.

Double Springs—W. F. Archibald. Miss Delia Archibald, Miss Mollie Reed.

Ebenezer—W. L. Humphries

French Camp—J. H. Veasy, Jr.. F. F. Smith and wife.

Fellowship—J. W. Franklin, E. D. Narmour.

Fentress—Charlie Edward, Mr. and Mrs. Henry Prewitt.

Longview—Jim Cummins.

Long Branch—W. D. Watkins, J. A. Watkins

Mathiston—

Mt. Pisgah—D. L. Lawrence, C. S. Bowles.

Mt. Moriah—Alvin Raburn, M. L. Harris, J. J. Raburn.

Mt. Olivet—J. T. McKee, S. D. Butler.

McCurtain's Creek—T. M. Holloway, S. H. Reed.

New Hope—J. M. Chesser, J. E. Roberts.

New Zion—D. P. Franks, G. W. Hodges, J. A. Liddell.

New Haven—N. W. Nail, J. B. Fant.

Providence—A. P. Mills, L. M. Raburn, J. W. Lollar.

Poplar Creek—W. L. Townsend F. S Daves.

Pleasant Ridge—N. A. Adams, W. N. Taylor, W. N. Brown.

Ruhama—W. E. Perry, W. L. Edwards and wife.

Spring Hill—J. S. Bradberry. Mrs. W. W. McMinn. Ada Fulghan.

Sturgis—J. H. McKensey, Mrs. N. B. Wallace.

Self Creek—W. M. Hammonds, Emma Hammonds, E. Templeton.

Weir—J. W. Lucas, Bruce Lever.

Wake Forest—D. S. McPherson, B. M. White, D. M. Berry.

Wood Springs—J. P. Collier, J. E. Ray.

Memorial Page.

ACKERMAN—Sam Crow.

BEAR CREEK—J. C. Black, David Frazier.

BLUFF SPRINGS—Mrs. J. C. White.

BEULAH—Mrs. J. C. Black.

BETHLEHEM—Ruhamie Oswalt.

CLEAR SPRINGS—Mrs. Mary Runnels.

CRAPE CREEK—John Wills.

FRENCH CAMP—F. R. Burney.

LONGVIEW—One dead.

McCURTAIN'S CREEK—J. H. Biggers.

MATHISTON—Mrs. Mary Ouzts.

MT. PISGAH—W. A. Dobbs, J. J. Humphries, Mrs. Lula Mize, Ellie Redding.

MT. MORIAH—H. M. Steele, Mattie Ward.

NEW HAVEN—Perry Orr.

NEW ZION—T. S. Mong, M. E. Franks.

NEW HOPE—Mrs. Tabitha Yeatman.

PLEASANT RIDGE—Lizzie Crow, Mary Skidmore.

POPLAR CREEK—Mrs. Alice Booth.

SPRING HILL—Jas. W. Wood, Eustatia Fondren.

WAKE FOREST—G. B. Green R. D. Woodson, Ruby Collier.

STURGIS—Mrs. I. Strowd.

SELF CREEK—J. E. Duke, A. J. Ansborn.

PROCEEDINGS

The Chester Baptist Association met in its twenty-second annual session with New Zion church, Choctaw county, Mississippi October 7, 1914. The Moderator being absent, the Clerk called the house to order and Brother N. Q. Adams moved that we go into permanent organization.

Brethren N. B. Wallace and H. M. Whitten were nominated for Moderator, and G. D. Weatherall and A. C. Furr for Clerk.

Brother M. J. Derrick moved that in case the delegates elected were not present any member who might be present be recognized as a delegate.

Brother B. C. McGarrity made a motion that we elect by ballot. The motion was adopted. Brother N. B. Wallace was elected Moderator and G. D. Weatherall, Clerk. The association was then led in a special prayer by Brother Derrick.

Brother Wallace, after a few appropriate remarks, took the chair and presided over the association with ease and impartiality.

Called for correspondents.

Returned correspondents:

Louisville Association—H. M. Whitten.

Kosciusko Association—A. F. Neal and H. M. Whitten.

State Convention—M. J. Derrick, A. F. Neal, N. B. Wallace, H. M. Whitten and G. D. Weatherall.

The pastors and deacons of New Zion church were made a Committee on Devotional Exercises.

A Finance Committee was appointed, viz.: J. T. McKee, N. A. Adams and W. M. Hammond.

At this hour business was suspended to hear the introductory sermon which was preached by M. J. Derrick, from Luke 9:23.

M. J. Derrick and A. F. Neal were added to Committee on Digest of Church Letters.

Adjourned till 1:30.

AFTERNOON SESSION.

Came together by singing, a short service of Bible quotations and led in prayer by J. B. Perry.

Brethren B. C. McGarrity and J. M. Smith were added to the Committee on Nominations.

Report on Missions.

The following Report on Missions was read by N. B. Wallace:

Missions! what is it?

It is defined by the best authors to be: The act of sending or the act of being sent with certain powers to propagate religion.

If this be true (and it is), every Christian must be a missionary to be Christlike.

In the promise God made to the human race as He drove our disobedient foreparents from the tree of life, saying, "The seed of the woman shall bruise the serpent's head" He showed Himself to us as a missionary.

And He continued to manage this mission through and by human instrumentality and in the fulfillment of time. After that He had accomplished His great purpose in this way, He becomes the author of missions as known to us. In the beginning of the new dispensation as He sends John the Baptist (Jno. 1:6), "there was a man sent from God." (8v.) John was sent to bear witness of that light which was to lighten every soul that cometh into the world. And, too, as He sends Jesus, His only Son, our Savior. Jesus says (Jno. 8:12), "I am the light of the world." "God sent not His Son into the world to condemn the world, but that the world through Him might be saved."

God so loved the world that He gave His Son to give His very life for us. What are we giving for Him? (I Jno. 4:9-10.) God sent His only begotten Son into the world to be the propitiation for our sins. Not for ours only, but for the sins of the whole world.

And our dear Lord was so willing to be sent that He said, "I came not to do mine own will, but the will of Him that sent me." His meat was to do the will of Him that sent Him. The word is not mine, but the Father's that sent me. We see from these and other proofs that God did send Jesus and Jesus said, "I must work the work of Him that sent me," and as He prayed unto His Father He could say, "Father, I know that Thou heareth me, for I always do those things that are pleasing in Thy sight." And after He had come, He worked, lived, and died in obedience to Him who sent Him. He said of each of us "Father, as Thou hast sent me into the world even so have I also sent them into the world, and in sending us, He said (Mark 16:15), "Go ye into **all the world** and preach **the gospel to every creature.**" Matt. 28:19, "Go ye therefore and **teach all nations.**" And on the cross with reference to His work He could say it is finished, in order for us to be like Him or Christlike, we must be able to say, "Father, as for my part, I have finished it." As Paul could say, "I have fought a good fight, I have finished my course, henceforth a crown for me."

Now, brethren, when we see the world and its need and the great number of Christians and their great abundance of God-given means, we must hear God speak as He says, "Ye have robbed me." "I have some what against you." "Ye are cursed with a curse." In this association last year we reported 4,150 members and gave $1,033.85 for all missions. Ten years ago there were reported 2 913 and gave for all missions, $175.13. God be praised that a greater number are becoming Christlike in this way; yet when we see how graciously good God has been to us in giving such great abundance of wealth for the past year. Brethren, if we continue to rob God, will it be well with us?

Let's each of us confess
And do our best
To live for the rest,
And with the rest give
As God our Father.

And Redeemer blest,
Gave us His best
That we might live.

Respectfully submitted.
N. B. WALLACE.

The above report was discussed by N. B. Wallace, W. I. Allen, J. B. Perry, H. M. Whitten, B. C. McGarrity and M. J. Derrick, and adopted.

Report on Christian Education.

This report was read by J. T. Weatherall and after being discussed by A C. Furr, W. I. Allen and A. F. Neal, was adopted.

The report is as follows:

The subject of Christian education has ample support in the Word of God. Our Savior spent so much time teaching that He was commonly called teacher, and in His last command to the church He laid special emphasis on Christian instruction, for He said, "Teach them to observe all things whatsoever I have commanded you." This doesn't mean simply that we are to teach meh the fundamental texts of the gospel, such as repentance, fait hand baptism, but all things. His all things include all truth in all fields of truth affected by the gospel. Thus we see it covers the whole field of educational investigation and endeavor. The work of Christian education is to put down all error and to establish all truth. When the last bit of error has been crushed and the last particle of truth has been enthroned then Christian education will have completed its work.

Our boys and girls leave home for college at the most impressionable age and the years from fifteen to twenty are fraught with gravest peril. This period of discontent and doubts and decisions may also prove a period of disaster. Dare we at this critical time expose them to an unspiritual atmosphere, unchristian instruction and all the demoralizing forces that the devil, unhindered by any positive Christian influence.

may br ng to bear upon them. Would such parental carelessness be anything less than criminal, and if as not infrequently occurs this exposure should result in moral ruin, would the blood of those victims of rashness avarice or pride cry to heaven for vengeance in vain? If the crises of th's period are to be safely passed and its largest possibilities realized if our young people are to be led to Christ, instead of away from Him and imbued with intelligent reverence for God's Word instead of ignorant skepticism and if instead of degenerating religiously into weaklings, worldlings or worse, if they are to attain the Christian attitude and outlook and be symmetrically developed for worthy participation in the work of the kingdom of God, they must look for opportunity to secure these things to the well equipped denominational college.

The Baptists in Mississippi, in order to meet this clear demand of the Scriptures, have established and are maintaining Christian schools. We have a school for the education of our boys at Clinton, known as Mississippi College, through her instrumentality many sons have been sent forth to bless the world. Besides, we have a school for our girls at Hattiesburg known as Mississippi Woman's College, which bids fair to become a great school for the Christian training of our girls.

There are, besides these two great schools, other schools within the bounds of our State that are under Baptist influence which your committee heartily recommend as imminently worthy of the support and patronage of our Baptist people. These are as follows: Blue Mountain College at Blue Mountain, Clarke Memorial for boys and girls at Newton, and Hillman College at Clinton; and, of course, our theological seminaries at Louisville, Ky., and Fort Worth, Texas should receive our hearty support, not only of Mississippi Baptists, but all Baptists throughout the South.

J. T. WEATHERALL.
For Committee.

Report on Hospitals.

This report was read by Dr. F. F. Smith and after being discussed by M. J. Derrick, it was adopted.

The hospital idea so firmly embedded in Scripture, both in precept and in example, has been developing beautifully and rapidly in the last decade.

The Mississippi Baptists have within the last few years awakened to some extent to their duty in this great work.

The truth of this statement is evidenced by the establishment of the Mississippi Baptist Hospital in Jackson, Miss.

There is not a single thing touching Christian activity more clearly taught in the Word of God than the hospital idea.

It is a matter of devout gratitude on the part of Christian people and a boon of inestimable value to suffering humanity that we are coming to recognize the work of Christ for man as a unit, including body, mind and spirit.

Evidently the smile of God's approval has been on the labors of our hospital during the year just closing.

Three hundred and forty patients have been cared for in our building which has only eight rooms for patients. This is 100 more than were cared for during the previous year. Of these 232 were charged regular prices for services rendered; reduction in prices were made to 59; while 54 were cared for without charge. This benevolent service was rendered without any consideration as to denominational alignments. Among the number were six children from the Baptist orphanage, ten from the Methodist orphanage and four from the Mississippi Home Finding Society.

Out of 340 patients treated, there were only 13 deaths; 244 surgical cases, 8 deaths; 96 medical cases, 5 deaths. Notwithstanding the large amount of medical work done, it is a pleasure to report that all current expenses have been met and something has been paid on old accounts.

Work was resumed on the new building about the first of July and is progressing nicely.

It is hoped that the building will be ready for occupancy by Thanksgiving day. In order to proceed with the work, the trustees have issued and sold $30,000 worth of 6 per cent bonds. These bonds are to be redeemed within the next seven years and are secured by the subscriptions secured and by th building and fixtures of the institution.

Fixtures and equipment for the new building are to be paid for by collections from subscriptions falling due before the first day of January, 1915, and from cash donations.

We recommend, first, prompt payment of all notes due before January 1, 1915, that the new building may be fitted with fixtures and equipment.

Second, the formation of a "Benevolent Circle" in each church for systematic assistance in "helping those who cannot help themselves."

Let us rejoice in the work the Lord has enabled the hospital to do, and rally with new courage to the enlarged opportunities.

F. F. SMITH, Chairman.

The Committee on Devotional Exercises reported that Brother N. Q. Adams preach at Dry Creek; W. I. Allen at Chester tonight.

Brother J. F. Keen, Clerk of New Zion church, read out the homes of the delegates, and the association adjourned until 9 o'clock Thursday morning.

THURSDAY—MORNING SESSION.

After song, Brother H. M. Whitten read the second chapter of Philippians, and Brother W. M. Hammond led in prayer.

Report on Publications.

This report was discussed by H. M. Whitten, W. M. Hammond, J. B. Perry, A. P. Mills, A. C. Furr, W. L. Humphries and W. I. Allen, and adopted.

This is a reading age of the world. People are reading as never before and are going to read, but so much depends on **what** they read. Reading matter is to the mind and life just what food is to the body, and as we take into consideration this fact it makes our hearts sad when we see so many minds perishing for the want of good literature. People are in this phase

of their Christian life as they are in many others—they are easily satisfied. Parents should see to it that their children do not read trashy literature such as the ten-cent novel that has poisoned so many bright and tender minds that would have otherwise been brilliant.

Your committee recommends the daily study of God's Word in every Christian home. There are many other valuable helps that are no wavailable. We also recommend and urge that every Baptist family subscribe to our denominational papers and magazines especially our State paper, The Baptist Record, which ought to be in every home; also the Foreign Miss'on Journal, the Home Field and the Orphanage Gem. Your committee would recommend and urge the use of our own denominational Sunday School literature, published by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted.

H. M. WHITTEN,
B. C. McGARRITY.

Report on Sunday Schools.

A Sunday School is where the people assemble on Sunday to study God's Word The real foundation for thi sauthority is in Deut. 4:10, where God said, "Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

In the eighth chapter of Nehemiah we find Ezra, the priest, teaching the Scriptures to all the people who could hear and was able to understand.

In John 5:39 Christ said, "Search the Scriptures, for in them ye think ye have eternal life and they are they which testify of me."

Are we fulfilling the Lord's commands in learning and teaching His Word?

The Baptists in Mississippi today equal in number the combined strength of all other Protestant denominations, but Baptists should have no pride in this superiority of numbers, save that pride and that joy in the larger share of the work

and greater measure of responsibility which the Master has thus given us to bear in the work of His kingdom on earth.

We should want a continued growth and should covet an increase from year to year at least proportionate with the increase in population in our State, and should earnestly strive for such improvement and progress in elemental Christian teaching and training as shall keep pace with the vastly improved teaching and training furnished by our State county, city and town government in public schools.

The records show that the average number of baptisms in churches that have Sunday Schools is six while the average number of baptisms in churches that have no Sunday School is three.

We are becoming to be aware of the great work of our Sunday Schools in preparing the child for the message of the gospel, and ofttimes in bringing them to a saving knowledge of our Lord and Savior and of the Christian training and development of our youth. The Sunday School has become a fertile field for the planting of mission seeds to teach the child the "go" and "do" while young.

What shall we do? What do we need to do? These are questions that have been much discussed and many solutions offered but after all there is only one answer to it and that is because of the lack of willing and competent teachers.

Therefore, your committee recommends organized work and trained teachers and superintendents better trained for this great work.

Respectfully submitted.

J. M. SMITH, Committee.

Sunday School Statistics

NAME OF SUNDAY SCHOOL	NAME OF SUPERINTENDENT	No. of Pupils
Ackerman	S. B. Dobbs	120
Bear Creek	T. N. Lacy	60
Blythe Creek	.....	30
Bluff Springs	Dr. Sam Young	75
Beulah	J. M. Smith	66
Double Springs	A. C. Fulgham	167
Center Grove	W. E. Douglas	30
Cypress	R. S Crumpton	40
French Camp	W. A. Taylor	40
Fellowship	L. H. Hester	75
Fentress	S. M Martin	25
Mathiston	Dr. P. B. Trotter	100
Mt. Pisgah	D. L. Lawrence	40
New Haven	J. H. Chamblee	39
New Zion	J. T. Weatherall	28
New Hope	W. W. Roberts	20
Providence	N. A. Adams	40
Pleasant Ridge	J. R Stiles	58
Poplar Creek	J. R. Cartledge	.....
Spring Hill	J. W. Williams	62
Sturgis	J. H Harrell	85
Self Creek	W. E. Fulgham	141
Wake Forest	Erskine Hannah	57
Wood Springs	G. C. Collier	25
Clear Springs	W. P. Orr	49
Total	.....	1472

The above report was discussed by J. M. Smith, A. P. Mills, W. I. Allen and A. C. Furr, and adopted.

Report on Temperance.

Our first and indeed one of the most important phases of temperance work is education. This work can be done in part through the public school. Let science speak to the plastic mind of the young. The facts as to the nature of alcohol and its effect upon the human system and our young people will in a measure be fortified against this fearfu ldrink habit.

Once every quarter we have a temperance lesson in the Sunday School. This ought to be made a real great day when the facts are impressed in such a way that they cannot be forgotten. Brother superintendent, we beg in the name of Christ and for the sake of the boys in your school that you plan for a temperance day and make a count for character building that will tell the generation hence.

Second. And prepare the supreme task for the immediate presence in this association, is the importance of the prohibition law. In this connection we desire to especially commend the Anti-Saloon League on the undenominational, non-political organization which under the direction of Dr. Eichelberger, the State Secretary, is doing a great work for good in our State. We also call attention to the one-third fine law and suggest that if you are not familiar with this splend'd enactment or if it is not enforced in your community, that you write to Dr. Eichelberger at once for information on this subject.

Third. Since the passage of the Webb Bill, one of the greatest of all prohibition victories, it will be the duty of our State Legislature during the coming session to make all changes necessary to give the State the benefit of all the power granted by this law.

Fourth. The importance of this law as every other law depends upon the individual. May God speed the day when this land of liberty shall lay aside the sin that has so greatly hindered and with new zeal undertake her divine mission to the world.

J. T. MELTON.

This report was discussed by W. I. Allen, J. S. Stephenson, H. M. Whitten, J. B. Perry, J. M. Smith, A. P. Mills, E. S. Ray and J. H. Ward, and adopted.

Report on Obituaries.

Brother Whitten moved that Brethren Derrick and Furr be added to this committee and that they draft suitable words in reference to Brother F. R. Burney. The report was then adopted.

Brother Derrick read the following tribute to the memory of Brother Burney:

Resolved, that in the death of our beloved Brother F. R. Burney, the association has lost one of our most beloved brethren, a man of God who loved his Lord with true devotion, and held His cause above all things in this world. He was a good minister of Jesus Christ, who labored with matchless zeal. We shall miss him. May the blessings of our God abide upon his widow and his children.

M. J. DERRICK,
A. C. FURR.

After appropriate and touching words in regard to the life and services of Brother F. R. Burney by Brethren Derrick, Wallace and Allen, the resolutions were adopted.

Report of Committee on Obituaries.

Death comes alike to one and all. Go where you will yet death will find you at the last.

It is the last debt that we owe to God and that debt must be paid.

God in His providence has visited the different cuhrches in our association and has taken away thirty-two precious souls. In our sympathy we point the bereaved ones to God who is able to comfort them.

We haven't space in this report to make special mention of their names, but ask for the privilege of making mention of one—Rev. F. R. Burney, who was a most faithful and self-sacrificing servant of God.

We recommend that a memorial page be set apart and that their names be enrolled thereon.

J. H. D. WATSON.

The report of the delegate to the Southern Baptist Convention was made by Brother Whitten, as Brother Neal could not be present. His expenses, which were $22.50, were allowed.

As there was no report on Ministerial Relief, Brother Whitten read the report which was made last year which can be found in the minutes of 1913, and the same was adopted.

Brother M. J. Derrick read the report on Digest of Church Letters, which was adopted. See statistical and financial tables.

Report of Finance Committee.

We, the committee on Finance, beg leave to report as follows:

Received for minutes and Clerk	$ 54.66
Associational purposes	23.30
State missions	22.95
Home missions	4.00
Foreign missions	2.00
Orphanage	4.85
Ministerial relief	.25
Total	$ 122.01
Paid Clerk	122.16

Respectfully submitted.

N. A. ADAMS,
W. M HAMMOND,
J. T. McKEE.

Report on Nominations.

J. M. Smith read the following report on Nominations:

We, your committee, beg leave to report as follows:

As Executive Committee—B. C. McGarrity, S. B. Dobbs, Charlie Weeks.

We nominate A. F. Neal to preach the introductory sermon; J. H. D. Watson, alternate.

We find the following churches have asked for the association, to-wit: Fellowship, Ackerman, Self Creek.

Respectfully submitted,

D. M. BERRY, Chairman,
B. C. McGARRITY,
J. M. SMITH.

Brother N. Q. Adams made a motion that we now select the next place of meeting.

Ackerman Self Creek and Fellowship were nominated.

Fellowship received the majority of the votes cast and the election was made unanimous.

Adjourned till 1:15.

AFTERNOON SESSION.

Came together by singing "I Want to Be a Worker for the Lord." Led in prayer by W. I. Allen.

The Mathiston church called for a letter of dismission in order to join the Zion Association, which was granted.

Report of Treasurer.

Receipts since last association—

Oct. 2. Cash on hand	$ .50
Collection for orphanage	22.47
Collection for hospital	26.61
Collection for H. L. Rhodes	5.65
W. A. Taylor, for minutes	2.00
Finance Committee	116.60
Oct. 5, Beulah, for associational purposes	1.00
Oct. 11, A. H. Mahaffey, returned	.50
Nov., Ackerman, associational purposes	1.00
Mar. 14, Crape Creek, associational purposes	1.10
Mar. 22, New Zion, associational purposes	1.00
Sept. 4, Providence, associational purposes	.50
Total receipts	$ 178.93

Expenditures—

Oct. 2, J. C. Parker for hospital	$ 26.61
Oct. 2, Delegate to S. B. Convention	24.80
Oct. 7, A. V. Rowe, missions	45.55
Oct. 7, J. R. Carter orphanage	26.22
Oct. 7, A. H. Mahaffey, delegate to S. B. C.	.50
Nov. 3, W. A. Taylor, minute money	2.00
Dec. 24, Minutes	40.00

Postage	3.77
Sept. 16, H. L. Rhodes	8.30
Balance for Clerk	1.18
Total paid out	$ 178.93
Balance due Clerk	13.82

Respectfully submitted,
G. D. WEATHERALL.

The Executive Committee then made a verbal report.

Report on Layman's Movement.

The following report on Layman's Movement was read by Dr. F. F. Smith and was adopted:

We have not had any meetings this year. Brother Rhodes, chairman of this work, has been out of the State.

I desire to impress upon the active laymen in our churches the importance of greater interest in this our Lord's work

We recommend that each church send one or more delegates to the State Convention which will meet next February, 1915.

F. F. SMITH.

Report on Woman's Work.

Woman's work is among the most important work done among our people. Our Lord said to help these women. We find the women first in doing service to their Lord. "She hath done what she could." Our good women of the Southern Baptist Convention are putting a helping hand to every good work.

We are glad to note the good work done by our women in this association. Two years ago we had only one W. M. U.

Last year were reported three. During and since last association there have been five additions.

We urge all our churches to organize and encourage a W. M. U.; that the associational vice-president communicate with all societies, helping in every way she can; that all societies bring report to the association.

M. J. DERRICK.

This report, after being discussed by M. J. Derrick, was adopted.

Mrs. Derrick read a letter from Mrs. Cochran, and also read the report from Ackerman W. M. U. N. B. Wallace read the report from Sturgis W. M. U., and Mrs. Bennett read report from French Camp W. M. U., and Miss Kolb read a splendid article on woman's work; also Mrs. Mollie McMinn read a very interesting article. The report was then adopted.

On motion, Mrs. C. R. Dodd was elected secretary of woman's work for Chester Association.

Report of Orphanage.

The Misssissippi Baptist Orphanage (our home for homeless children), located at Jackson, was established seventeen years ago. The object of this home is to provide food clothing shelter and training for the unfortunate orphan children who have neither parents nor other relatives to care for them.

Since its establishment, more than 700 children have been cared for for a longer or shorter time. Many of them have grown up in the home and have gone out into the world to take their places in society, most of them fulfilling useful missions in the world. We have now in the home 240 children.

We believe orphanage work to be clearly the work of Christ, and our home at Jackson certainly has the stamp of His divine approval; and much has been accomplished by the united efforts of our people.

This year has been a hard one with our home. Early in the spring two children coming into the home, brought the

measles, which spread throughout the home. There were about 175 cases in the home, 130 in bed at one time. But through the skillful doctoring and nursing and blessing of our Heavenly Father, there was only one death. Owing to the burning of the school house last year, the board, at an April meeting, ordered the erection of a brick school house, that would accommodate 300 children. This building is now ready for use. Much of the work on the house was done by the superintendent and children to reduce the cost, but with that we had to borrow $4,500. This money must be replaced. If all our churches will come to the help of the orphanage, this indebtedness can be easily met. We would recommend that all our Sunday Schools would adopt the plan of giving one collection per month to the orphanage. Five dollars per month will support an orphan. We would also recommend that each church in the association make an effort to secure a contribution from each member during the month of November as a thank-offering This may be accomplished by the church through the Sunday School, B. Y. P. U., W. M. U., and L. A. S. We learn with sorrow that our superintendent has had to borrow money to buy bread for our orphan children. This ought not to be, and we trust that our people will be more liberal in the support of the orphanage.

Let our churches besides cash send boxes of clothing (good secondhand clothing accepted), canned goods groceries of all kinds, syrup, shoes, stockings (mostly large ones), and any other thing that can be used in providing for our children.

Respectfully submitted,

M. J. DERRICK.

This report was discussed by M. J. Derrick and D. L. Lawrence, and a collection was taken for the orphanage, amounting to $15 73.

J. M. Smith was elected a delegate to the Southern Baptist Convention, and A. C. Furr, alternate.

M. J. Derrick was elected to represent Foreign Missions; H. M. Whitten, Home Missions, and N. B. Wallace, State Missions.

It was ordered that the Clerk have 500 minutes printed and pro rated to the churches in proportion to money paid for that purpose, and that the Clerk be allowed $12.00 for his services.

Resolutions of Thanks.

Resolved, that the thanks of this association be tendered to New Zion church and the people of the community for the hospitality shown us during our meeting, and pray God's richest blessings upon them.

A. C. FURR,

The association then adjourned to meet with Fellowship church on Wednesday before the first Sunday in October, 1915.

Congregation then sang "God Be With You Till We Meet Again," while giving the parting hand.

N. B. WALLACE. Moderator.
G. D. WEATHERALL, Clerk.

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STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES	INCREASE BY				DECREASE BY				Total Membership
					Baptism	Letter	Restoration	Total	Letter	Expulsion	Death	Total	
Ackerman	M. J. Derrick	Ackerman	R. D. Prewitt	Ackerman	6	4		10	4		1	5	161
Bear Creek	M. J. Derrick	Ackerman	W. D. Jones	McCool	9	4	1	14	16		2	18	283
Bethany	J. T. Carrell	Saper	J. L. Busby	Ackerman	5	2		7	4	2		6	93
Bethlehem	A. C. Furr	Ackerman	P. M. Snow	Ackerman	1	2		3	6	2	1	9	94
Beulah	H. M. Whitten	McCool	W. A. Coleman	McCool	1			1	1			1	100
Blythes Creek	A. C. Furr	Ackerman	H. P. Livingston	Mathiston	16	12	1	29	5			5	137
Bluff Springs	J. H. D. Watson	Weir	W. W. Bagwell	Eupora	8			8	1	1	1	3	130
Cypress	A. F. Neal	French Camp	W. E. Lewis	Longview	6	4		10					60
Crape Creek	F. R. Burney	French Camp	C. E. Erwin	Stewart		2		2		3	1	4	81
Clear Springs	J. L. Smith	Chester	S. M. Fant	Chester	1			1	1	1	1	3	119
Center Grove	J. T. Carrell	Sapa	J. W. Douglas	Maben									100
Double Springs	N. B. Wallace	Sturgis	J. L. Neely	Maben	27	6	1	34	2	1		3	194
Ebenezer	A. F. Neal	French Camp	J. N. Pearson	Stewart	4			4					72
Fellowship	R. L. Breland	Philadelphia	T. M. Jones	Mathiston	14	2		16	1			1	160
French Camp	M. J. Derrick	Ackerman	L. L. Sloan	French Camp					5	2	1	8	119
Fentress	A. F. Neal	French Camp	Chester Watson	Fentress	8	1		9	2			2	107
Long Branch	W. L. Watkins	Maben	T. D. Wooten	Maben	4	2		6	2			2	38
Long View	J. E. Kensey		R. D. Pearson	Longview	3	7		10	2		1	3	113
Mathiston	R. L. Breland	Philadelphia	W. S. Harvey	Mathiston	10	8		18	3	4	1	8	121
Mt. Pisgah	A. C. Furr	Ackerman	P. L. Humphries	Mathiston	6	3		9	3	7	4	14	82
Mt. Moriah	J. H. D. Watson	Weir	T. H. Howard	Weir	11			11	1		2	3	123
Mt. Olivet	A. C. Furr	Ackerman	J. T. McKee	Sturgis	6	2		8	7	1		8	66
McCurtains Creek	H. M. Whitten	McCool	T. M. Holloway	Weir	10	4		14		1	1	2	97
New Hope	W. L. Watkins	Maben	W. D. Seitz		3	4	1	8	3		1	4	49
New Zion	J. H. D. Watson	Weir	J. F. Keen	Ackerman	17	3		20	1		2	3	136
New Haven	J. H. D. Watson	Weir	J. A. Chamblee	Weir	1	2		3	3	15	1	19	191
Poplar Creek	W. W. Gresham	Kilmichael	J. C. Cartledge	Kilmichael	7	6		13	2	1	1	4	109
Providence	J. H. D. Watson	Weir	N. A. Adams	Weir	5	1		6	2			2	109
Pleasant Ridge	N. B. Wallace	Sturgis	J. R. Stiles		6			6	3		2	5	163
Ruhaha	A. F. Neal	French Camp	J. R. W. Foster	Chester	6	2		8	1			1	71
Spring Hill	N. B. Wallace	Sturgis	J. S. Southerland	Reform	11	4		15	2		2	4	202
Sturgis	N. B. Wallace	Sturgis	Miss Dezra Kolb	Sturgis	1	3		4	1		1	2	92
Self Creek	N. B. Wallace	Sturgis	Prest Floid	Starkville	17	4		21	6		2	8	236
Weir	T. J. Latimer	Clinton	R. E. Hunt	Weir		2		2	12	1		13	29
Wake Forest	N. B. Wallace	Sturgis	C. C. Black	Sturgis	25	5		30	3		3	6	113
Wood Springs	H. M. Whitten	McCool	G. C. Collier	Stewart	7	2	1	10	2	1		3	67
					262	103	5	370	107	43	32	182	4217

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Hospital	Associational Purposes	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Minutes and Clerk	Other Objects	Total	Value of Church Property
Ackerman	$ 600	$ 54.00	$ 85.45	$ 102.10	$ 43.03	$	$ 30.00	$ 1.85	$ 86.45	$ 77.95	$ 123.85	$ 76.08	$ 290.50	$ 22.85	$ 8.55	$ 3.00	$ 111.45	$ 1,717.41	$8,000.00
Bear Creek	150	.....	10.40	35.00	.....	.....	.....	.....	13.70	10.00	17.55	12.15	.....	.....	.....	3.00	.....	251.80	600.00
Bethany	65	.....	.....	.....	.....	.....	.....	85.00	.....	.50	.....	3.00	.....	.....	.....	1.25	.....	70.60	500.00
Bethlehem	100	.....	.....	.....	.....	.....	.....	19.00	5.00	16.90	16.90	.....	.....	.....	.....	1.50	.....	140.40	625.00
Beulah	200	.....	20.80	40.00	5.00	16.30	.....	.....	26.75	25.00	68.20	19.00	.....	.....	.....	1.50	7.00	429.55	700.00
Blythes Creek	75	.....	.....	20.00	2.46	.....	3.00	25.00	5.00	.....	.....	.....	.....	.....	.....	1.00	.....	106.71	500.00
Bluff Springs	100	.....	.....	20.00	4.25	.....	.....	25.00	.....	.....	10.75	.....	.....	.....	.....	1.25	2.10	138.60	400.00
Cypress	50	.....	.....	6.50	3.00	.....	.....	.....	.....	5.70	3.50	.....	.....	.....	.....	1.00	.....	69.70	800.00
Crape Creek	.....	.....	.....	.....	.....	.....	.....	.....	6.00	.....	2.75	.....	.....	.....	.....	1.10	.....	9.85	250.00
Clear Springs	75	100.00	.....	.....	6.20	.....	.....	.....	.....	.....	.....	1.50	.....	.....	.....	1.50	1.50	185.70	500.00
Center Grove	50	.....	.....	7.00	.....	.....	.....	.....	.....	.50	.....	2.00	.....	.....	.25	1.00	.....	60.75	400.00
Double Springs	150	.....	.....	.....	10.64	.....	.....	100.00	7.00	6.45	12.90	.....	.....	.....	.....	2.00	.....	189.99	800.00
Ebenezer	25	.....	.....	5.00	.....	50.00	.....	.....	7.50	.....	.....	.....	.....	.....	.....	1.10	.....	88.60	200.00
Fellowship	100	.....	.....	.....	5.56	.....	.....	.....	6.00	7.25	6.11	.....	.....	.....	.....	1.25	.....	126.17	450.00
French Camp	250	60.00	35.51	.....	10.12	10.00	32.00	.....	34.67	25.26	43.60	35.65	.....	.....	.....	3.00	.....	539.81	1,800.00
Fentress	75	.....	.....	34.90	5.00	.....	.....	.....	5.00	5.00	5.00	.....	.....	.....	.....	3.00	.....	132.90	500.00
Long Branch	25	.....	.....	5.00	.....	.....	.....	.....	1.00	1.00	1.00	.....	.....	.....	.....	.50	.....	33.50	300.00
Longview	150	.....	10.00	30.00	.....	.....	.....	.....	.....	5.50	5.50	.....	.....	.....	.....	2.50	.....	203.50	1,500.00
Mathiston	225	100.00	24.65	27.00	.....	.....	10.00	.....	.....	15.30	20.50	.....	10.00	.....	.....	1.50	1.00	434.95	2,000.00
Mt. Pisgah	75	14.88	.....	21.35	3.00	.....	.....	1.20	5.30	10.00	11.50	14.75	.....	.....	.....	1.25	.....	158.23	500.00
Mt. Moriah	75	.....	.....	26.00	.....	.....	.....	.....	.....	3.00	3.10	.....	.....	.....	.....	1.75	.....	108.85	600.00
Mt. Olivet	70	.....	.....	17.17	.....	.....	.....	1.00	7.00	3.25	3.25	4.00	.....	.....	.....	.....	.....	105.67	500.00
McCurtain's Creek	85	.....	.....	19.50	.....	.....	.....	.....	.....	.....	10.80	4.00	.....	.....	.....	2.00	2.00	123.30	500.00
New Hope	.....	.....	.....	.....	.....	.....	.....	.50	.50	.35	.....	2.65	.....	.....	.....	1.00	.....	5.00	500.00
New Zion	87	.....	.....	33.90	.....	.....	.....	.....	.....	7.00	41.52	.....	.....	.....	.....	1.50	.....	170.92	500.00
New Haven	.....	.....	.....	7.00	6.00	.....	.....	.....	.....	2.55	6.05	.....	.....	.....	.....	2.00	.....	23.60	700.00
Poplar Creek	.....	.....	.....	15.50	4.00	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	1.00	.....	21.50	1,000.00
Providence	.....	.....	.....	.....	7.89	.....	.....	1.00	.....	2.00	3.00	7.40	.....	.....	.....	1.00	.....	22.29	400.00
Pleasant Ridge	125	52.47	.....	21.50	6.97	.....	.....	.....	6.75	3.00	7.75	3.00	.....	.....	.....	3.00	.....	229.44	500.00
Ruhama	75	.....	.....	15.00	.....	.....	.....	.....	3.75	9.85	8.05	.....	.....	.....	.....	1.00	.....	112.65	400.00
Spring Hill	125	.....	.....	15.50	4.87	17.00	.....	.....	7.45	8.00	7.00	.....	.....	.....	.....	5.00	.....	189.82	800.00
Sturgis	150	50.00	.....	51.00	12.43	.....	.....	.....	.....	16.00	34.00	37.50	.....	.....	.....	3.00	.....	353.92	2,000.00
Self Creek	150	.....	2.00	26.65	23.76	19.00	.....	2.00	11.02	11.25	16.53	36.00	.....	2.00	.....	2.00	2.00	304.21	1,000.00
Weir	130	.....	2.75	30.76	.....	.....	.....	.....	5.30	5.30	10.00	.....	.....	.....	.....	3.00	.....	187.11	1,250.00
Wake Forest	85	.....	.....	8.36	4.45	.....	5.00	3.00	3.00	3.25	3.00	11.65	.....	.....	.....	2.00	5.30	134.01	400.00
Wood Springs	60	.....	10.00	.....	2.00	.....	.....	.....	7.75	.....	6.30	.....	.....	.....	.....	.....	.....	86.05	400.00
Total	$ 3,757	$ 431.35	$ 201.56	$ 641.69	$ 170.63	$ 112.30	$ 80.00	$ 14.00	$ 261.89	$ 287.11	$ 509.96	$ 270.33	$ 300.50	$ 24.85	$ 9.10	$ 62.45	$ 132.35	$ 7,267.07	$32,775.00

FINANCIA

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Hospital	Associational Purposes	State
Ackerman	$ 600	$ 54.00	$ 85.45	$ 102.10	$ 43.03	$	$ 30.00	$ 1.85	$
Bear Creek	150	.....	10.40	35.00	.....	.....	.....	.....	
Bethany	65	.....	.....	.....	.....	.....	.....	85.00	...
Bethlehem	100	.....	.....	.....	.....	.....	.....	10.00	
Beulah	200	.....	20.80	40.00	5.00	16.30	.....	.....	
Blythes Creek	75	.....	.....	20.00	2.46	.....	3.00	25.00	
Bluff Springs	100	.....	.....	20.00	4.25	.....	.....	25.00	...
Cypress	50	.....	.....	6.50	3.00	.....	.....	.....	...
Crape Creek	.....	.....	.....	.....	.....	.....	.....	.....	
Clear Springs	75	100.00	.....	.....	6.20	.....	.....	.....	...
Center Grove	50	.....	.....	7.00	.....	.....	.....	.....	...
Double Springs	150	.....	.....	.....	10.64	.....	.....	100.00	
Ebenezer	25	.....	.....	5.00	.....	50.00	.....	.....	
Fellowship	100	.....	.....	.....	5.56	.....	.....	.....	
French Camp	250	60.00	35.51	.....	10.12	10.00	32.00	.....	
Fentress	75	.....	.....	34.90	5.00	.....	.....	.....	
Long Branch	25	.....	.....	5.00	.....	.....	.....	.....	
Longview	150	.....	10.00	30.00	.....	.....	.....	.....	...
Mathiston	225	100.00	24.65	27.00	.....	.....	10.00	.....	...
Mt. Pisgah	75	14.88	.....	21.35	3.00	.....	.....	1.20	
Mt. Moriah	75	.....	.....	26.00	.....	.....	.....	.....	...
Mt. Olivet	70	.....	.....	17.17	.....	.....	.....	1.00	
McCurtain's Creek	85	.....	.....	19.50	.....	.....	.....	.....	...
New Hope	.....	.....	.....	.....	.....	.....	.....	.50	
New Zion	87	.....	.....	33.90	.....	.....	.....	.....	...
New Haven	.....	.....	.....	7.00	6.00	.....	.....	.....	...
Poplar Creek	.....	.....	.....	15.50	4.00	.....	.....	1.00	...
Providence	.....	.....	.....	.....	7.89	.....	.....	1.00	...
Pleasant Ridge	125	52.47	.....	21.50	6.97	.....	.....	.....	
Ruhama	75	.....	.....	15.00	.....	.....	.....	.....	
Spring Hill	125	.....	.....	15.50	4.87	17.00	.....	.....	
Sturgis	150	50.00	.....	51.00	12.43	.....	.....	.....	...
Self Creek	150	.....	2.00	26.65	23.76	19.00	.....	2.00	
Weir	130	.....	2.75	30.76	.....	.....	.....	.....	
Wake Forest	85	.....	.....	8.36	4.45	.....	5.00	3.00	
Wood Springs	60	.....	10.00	.....	2.00	.....	.....	.....	
Total	$ 3,757	$ 431.35	$ 201.56	$ 641.69	$ 170.63	$ 112.30	$ 80.00	$ 14.00	$

CIAL TABLE

State Missions	Home Missions	Foreign Missions	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Minutes and Clerk	Other Objects	Total	Value of Church Property
$ 86.45	$ 77.95	$ 123.85	$ 76.08	$ 290.50	$ 22.85	$ 8.55	$ 3.00	$ 111.45	$ 1,717.41	$8,000.00
13.70	10.00	17.55	12.15	.....	.....	.....	3.00	.....	251.80	600.00
.....	.50	.....	3.00	.....	.....	.....	1.25	.....	70.60	500.00
5.00	16.90	16.90	.....	.....	.....	.....	1.50	.....	140.40	625.00
26.75	25.00	68.20	19.00	.....	.....	.....	1.50	7.00	429.55	700.00
5.00	.....	.....	.....	.....	.....	.....	1.00	.....	106.71	500.00
.....	.....	10.75	.....	.....	.....	.....	1.25	2.10	138.60	400.00
.....	5.70	3.50	.....	.....	.....	.....	1.00	.....	69.70	800.00
6.00	.....	2.75	.....	.....	.....	.....	1.10	.....	9.85	250.00
.....	.....	.....	1.50	.....	.....	.....	1.50	1.50	185.70	500.00
.....	.50	.....	2.00	.....	.....	.25	1.00	.....	60.75	400.00
7.00	6.45	12.90	.....	.....	.....	.....	2.00	.....	189.99	800.00
7.50	.....	.....	.....	.....	.....	.....	1.10	.....	88.60	200.00
6.00	7.25	6.11	.....	.....	.....	.....	1.25	.....	126.17	450.00
34.67	25.26	43.60	35.65	.....	.....	.....	3.00	.....	539.81	1,800.00
5.00	5.00	5.00	.....	.....	.....	.....	3.00	.....	132.90	500.00
1.00	1.00	1.00	.....	.....	.....	.....	.50	.....	33.50	300.00
.....	5.50	5.50	.....	.....	.....	.....	2.50	.....	203.50	1,500.00
.....	15.30	20.50	.....	10.00	.....	.....	1.50	1.00	434.95	2,000.00
5.30	10.00	11.50	14.75	.....	.....	.....	1.25	.....	158.23	500.00
.....	3.00	3.10	.....	.....	.....	.....	1.75	.....	108.85	600.00
7.00	3.25	3.25	4.00	.....	.....	.....	.....	.....	105.67	500.00
.....	.....	10.80	4.00	.....	.....	.....	2.00	2.00	123.30	500.00
.50	.35	.....	2.65	.....	.....	.....	1.00	.....	5.00	500.00
.....	7.00	41.52	.....	.....	.....	.....	1.50	.....	170.92	500.00
.....	2.55	6.05	.....	.....	.....	.....	2.00	.....	23.60	700.00
.....	.....	.....	.....	.....	.....	.....	1.00	.....	21.50	1,000.00
.....	2.00	3.00	7.40	.....	.....	.....	1.00	.....	22.29	400.00
6.75	3.00	7.75	3.00	.....	.....	.....	3.00	.....	229.44	500.00
3.75	9.85	8.05	.....	.....	.....	.....	1.00	.....	112.65	400.00
7.45	8.00	7.00	.....	.....	.....	.....	5.00	.....	189.82	800.00
.....	16.00	34.00	37.50	.....	.....	.....	3.00	.....	353.92	2,000.00
11.02	11.25	16.53	36.00	.....	2.00	.....	2.00	2.00	304.21	1,000.00
5.30	5.30	10.00	.....	.....	.....	.....	3.00	.....	187.11	1,250.00
3.00	3.25	3.00	11.65	.....	.....	.....	2.00	5.30	134.01	400.00
7.75	.....	6.30	.....	.....	.....	.....	.....	.....	86.05	400.00
$ 261.89	$ 287.11	$ 509.96	$ 270.33	$ 300.50	$ 24.85	$ 9.10	$ 62.45	$ 132.35	$ 7,267.07	$32,775.00